



**Rajasthan  
Carpet Manufacturers  
and Exporters Association**

J-1, Jamna Lal Bajaj Marg,  
'C' Scheme, Jaipur (India)  
Phone : 0141-3239085  
Email : info@rcmea.in | Website : www.rcmea.in

To,  
The Hony. Secretary,  
Rajasthan Carpet Manufacturers & Exporters Association,  
J A I P U R.

Dear Sir,

Sub : APPLICATION FOR MEMBERSHIP OF THE ASSOCIATION

We beg to give hereunder the following details regarding our firm as required under the rules and hope you will please find the same in order. Kindly grant us membership of the Association as **ASSOCIATE MEMBER/NORMAL MEMBER**. We hereby accept to abide by rules and regulations of the Association and any decision of the Association for the betterment of the trade. We certify that informations given herein are true and correct to the best of our knowledge and belief and should any information be wrong, our membership will stand cancelled without any responsibility on the Association.

1. Name of the Applicant : \_\_\_\_\_  
\_\_\_\_\_
2. Address : \_\_\_\_\_  
\_\_\_\_\_
3. Phone No. : \_\_\_\_\_ Fax No. \_\_\_\_\_ Mobile No. \_\_\_\_\_  
Email Address : \_\_\_\_\_
4. Constitutional (with names of Proprietor/Partners/Directors etc) : \_\_\_\_\_  
\_\_\_\_\_
5. Date of establishment : \_\_\_\_\_
6. P.A.N. Number : \_\_\_\_\_
7. TIN Number : \_\_\_\_\_
8. Whether manufacture exporter or Merchant exporter : \_\_\_\_\_



9. Name of the Bankers with their address \_\_\_\_\_

10. Whether member of any trade Association, Chamber of Commerce, Carpet Export Promotion Council if So give complete details. : \_\_\_\_\_

11. Type of Members :- NORMAL/ ASSOCIATE : \_\_\_\_\_

12. Whether any of the Partners/Proprietors/ Directors is associated with any other firm, If so complete details thereof may be furnished : \_\_\_\_\_

13. A Cheque/DD. For Rs. \_\_\_\_\_ No. \_\_\_\_\_ Dated \_\_\_\_\_  
(Rs. 1000/- towards new membership and the annual subscription of Rs. 3000/-  
In case of annual turnover more than Rs. One Crore and Rs. 2000/- in case of  
Annual turnover less than Rs. One Crore is enclosed herewith.)

14. Any other information which You may deem worthwhile : \_\_\_\_\_  
: \_\_\_\_\_

15. Proposed by (name) \_\_\_\_\_

Signature \_\_\_\_\_

Seconded by (name) \_\_\_\_\_

Signature \_\_\_\_\_

(Applicant has to be proposed & Seconded by an existing Member)

Yours Faithfully

Place : \_\_\_\_\_

Dated : \_\_\_\_\_

Signature with Rubber Stamp

**For Office Use Only**

Membership approved/unapproved \_\_\_\_\_

Membership approved for Normal Member/ Associate Member \_\_\_\_\_

Membership No. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(President)

(Hon. Secretary)